



**PHEASANTS FOREVER**  
*Iowa Pheasants Forever Council*

February 1, 2023

**To:** Iowa PF Chapter Presidents, Treasurers, Habitat & Banquet Chairpersons

**From:** Gary Blanchard, Treasurer & Mike Schmitz, President – Iowa PF Council

**Subject:** Iowa Trust Fund Membership

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Your chapter recently had or will soon be holding its annual membership banquet. Therefore, we encourage your chapter to renew your contribution or consider becoming a member of the Iowa Pheasants Forever Council Trust & Endowment Funds. The continued success of the Iowa PF Council endeavors depends upon participation by your chapter and others just like it throughout the state of Iowa to leverage conservation dollars.

Membership in the council requires a contribution of 10% of your chapter's net banquet proceeds (normally within 30 days of your event). The Iowa PF Council Trust Fund provides cost-share grants for land acquisitions around the state while the Endowment Fund supports projects throughout the entire state of Iowa. In the last 34 years, the Iowa PF State Council Trust Fund has provided over \$3,000,000.00 in matching funds that have helped purchase over 40,000 acres for chapter projects right here in Iowa. Your contribution helps to ensure the council's ability to provide additional land acquisitions and conservation projects in Iowa into the future.

For additional questions regarding how the trust fund can work for your chapter contact one of the PF Council Officers, PF Council District Reps, or one of the Regional Representatives/Biologists.

*Please complete the fields below and send in with your chapter contribution check to either of the listed officers:*  
CMS is not preferred due to tracking purposes.

**Iowa PF Council Trust**  
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Sincerely, yours in conservation,

Gary Blanchard, Treasurer & Mike Schmitz, President

**OVER**

**Chapter Name:** \_\_\_\_\_ **Chapter #:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Street:** \_\_\_\_\_ **City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Membership Contribution: \$** \_\_\_\_\_ **Check #:** \_\_\_\_\_

**Date of Your Banquet:** \_\_\_\_\_

**Chapter Contact Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**WE ARE VOLUNTEERS JUST LIKE YOU, WITH MANY CHAPTER OFFICER CHANGES PLEASE PROVIDE CURRENT CONTACT INFORMATION FOR ALL CHAPTER OFFICERS SO WE CAN KEEP OUR FILES UPDATED AND STAY IN CONTACT WITH YOU**

**President:** \_\_\_\_\_

**Habitat Chair:** \_\_\_\_\_

**Banquet Chair:** \_\_\_\_\_

**Other:** \_\_\_\_\_