



PF & QF Conservation Scholarship Program Application

*PLEASE TYPE OR PRINT CLEARLY.

Today's Date: _____

Name _____ Date of Birth _____

Permanent Street Address _____

City _____ State _____ Zip Code _____

Telephone _____ E-mail _____

Graduating High School _____ Graduation Date _____

College Preference _____

Major Area of Study _____

EXTRA-CURRICULAR ACTIVITIES

List membership in school related organizations and any leadership positions you have held in high school (i.e. Honor Society, FFA, Science Club, Student Council, etc.):

List any activities that demonstrate community involvement (i.e. Scouts, 4-H, civic group or club, volunteer work, etc.):

List any awards or special recognitions received for school or community involvement:

List work experience (i.e. after school, summer, etc.)

PLEASE ATTACH THE FOLLOWING:

- TRANSCRIPTS: Official, sealed transcripts.
- LETTERS OF REFERENCE: Two letters of reference from teachers, advisors, employers or community leaders.
- AUTOBIOGRAPHY: Write a brief autobiography and explain why you are a worthy recipient of this conservation scholarship. Include any experiences that demonstrate your passion for conservation and wildlife habitat. Autobiography must be typewritten, double-spaced and not exceed two pages.
- ESSAY: Write a brief essay describing why conservation and wildlife habitat are important to you. Essay must be typewritten, double-spaced and should not exceed two pages.

NOTE:

1. Attach additional sheets to application if needed.
2. School Guidance Counselor or Principal must sign application
3. Pheasants Forever/Quail Forever employees, board members, and family members are not eligible to participate.
4. Submit application and additional materials to chapter contact no later than March 1st. (See Contact Information on attachment)

APPLICANT SIGNATURE:

By signing this form, I hereby certify that I have read and meet the eligibility requirements for the Pheasants Forever/Quail Forever Conservation Scholarship.

Signature of Applicant

Date Signed

SCHOOL GUIDANCE COUNSELOR OR PRINCIPAL SIGNATURE:

Applicant's current cumulative grade point average _____ on a _____ scale.

*OFFICIAL SEALED TRANSCRIPTS ARE REQUIRED.

Signature of Guidance Counselor or Principal

Date

LOCAL CHAPTER INFORMATION:

Name and address of local Chapter Representative – to be completed by PF/QF Chapter.

Completed application and attachments must be returned to the following Pheasants Forever or Quail Forever Chapter Representative by March 1st.

Chapter Name _____

Contact Name _____

Mailing Address _____

City _____ State _____ Zip Code _____

Contact Telephone Number _____